| **“星光讲堂”学生科研报告会第十八季评分表** | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **承办学院： 负责人： 联系方式： 学院盖章：** | | | | | | | | | |
| **竞赛**  **类别** | **序号** | **学院**  **名称** | **项目名称** | **项目**  **负责人** | **联系电话** | **项目成员** | **指导老师** | **评审等第** | **备注** |
| **2023**  **星光计划** | 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| **2023**  **新苗计划** | 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

备注：评审等第分为、“合格”、“不合格”两级。